

IN THE JUSTICE COURT, DEPARTMENTS ONE AND TWO, OF THE STATE OF MONTANA IN AND FOR THE
COUNTY OF GALLATIN, BOZEMAN, BEFORE SCOTT WYCKMAN / GORDON L. SMITH,
JUSTICES OF THE PEACE
615 SO. 16TH AVENUE, ROOM 168, BOZEMAN, MT 59715. (406-582-2191)

* * * * *

_____)	
_____)	
_____)	File No. CL _____ - _____
Plaintiff,)	
)	
-vs-)	S U M M O N S
)	
_____)	ACTION FOR POSSESSION
_____)	UNLAWFUL DETAINER
_____)	
Defendant.)	
-----)	

THE STATE OF MONTANA TO THE ABOVE NAMED DEFENDANT(S), GREETINGS:

YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above-entitled Court, a copy of which is served upon you, and to file your **WRITTEN ANSWER** with the above-entitled Court and serve a copy thereof upon the Plaintiff, or Plaintiff's attorney, within **TEN (10) DAYS** after the service of this Summons, exclusive of the day of service. For your failure to appear or answer, and upon Motion by the Plaintiff, Judgment shall be taken against you by default, for the relief demanded in the Complaint.

YOUR ANSWER MUST BE ACCOMPANIED BY THE MANDATORY \$20.00 FILING FEE FOR EACH DEFENDANT.

WITNESS my hand this _____ day of _____, 20____.

Plaintiff's Name and Address:

Phone: _____

JUSTICE OF THE PEACE/COURT CLERK

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STATE OF MONTANA)
) ss.
COUNTY OF GALLATIN COUNTY)

I HEREBY CERTIFY THAT I received the within Summons on the _____ day of _____, 20____, and personally served the same on the _____ day of _____, 20____, at _____ M, upon _____ in the County of _____, a copy of said Summons and a copy of the Complaint referred to in said Summons.

DATED this _____ day of _____, 20____.

Service	\$ _____	_____
Copy	\$ _____	SHERIFF

Mileage
Total

\$
\$

By:
Deputy Sheriff